|                                     |           | 1 <sup>ST</sup> YEAR   |               |                    |
|-------------------------------------|-----------|--|---------------|--------------------|
| FALL SEMESTER                       | HRS       | SPRING SEMESTER  | HRS           | SUMMER<br>SEMESTER |
| 1101                                | 1         | 1102/04  | 3             |                    |
| 1101/03                             | 3         | 2262/ 🖪  | 3/1           |                    |
| , 1125                              | 4         | , 1126   | 4             | 2, 3               |
|                                     | 3         | ( 1142/ <b>A</b> )   | 3/1           | 2, , , , ,         |
|                                     | 3         | September 1981   | And the last  |                    |
| TOTAL                               | . 14      | TOTAL  | 15            |                    |
|                                     |           | 2 <sup>ND</sup> YEAR   |               |                    |
| FALL SEMESTER                       | HRS       | SPRING SEMESTER  | HRS           | SUMMER<br>SEMESTER |
| 2263/ 🔼 📜                           | 3/1       |  | 3/1           |                    |
| 3359/                               | 3/1       | 3310/  | 3/1           |                    |
|                                     | 4         | M, M   | 3             | 2,                 |
| , 2250                              | 3         |  | 3             |                    |
| , 2230                              | 3         | ( 🛭 3320)  | 3             |                    |
| TOTAL                               |           | 3320)  |               | , .                |
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|                                     |           | BOSCH LAND COMPANY   | Total Control |                    |
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|                                     |           | Walter T. P. T. T. T.  | T. Carlo      |                    |
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| COLUMN TO THE PROPERTY OF STREET    |           |  |               |                    |
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| COMPLETE ALL REQUIREMENTS   | (50 HOURS) |
|---|------------|
| AREA I  |            |
| 1101<br>1102  | 3. 1,      |
| AREA II   |            |
| , Max. 1000-2000 , Max. 1, a, Max. 1, a,  | 3. 1,      |
| [M.   M.   1000-2000   M.   | 3. 1,,     |
| . □ 1000-2000 □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □   | 6. 1,,     |
| NOTE: A SEQUENCE IN LITERATURE OR HISTORY IS REQUIRED. WHEN SELECTING COURSEWORK IN AREAS II OR IV, PLEASE CONSIDER THIS REQUIREMENT. |            |
| AREA III  |            |
| 1125 <b>A.</b>  | 4. 1,,     |
| 2262/ 262<br>1000-2000  | 3/1.   ,,  |
| AREA IV   |            |
| . M. 1000-2000 M. I   | 3. 1,,     |
| . □   | 9. 1,,     |

**PHYSICS MAJOR** (37 HOURS) 2.0 GPA REQUIRED 2263/ 263 3310/ 310 3325